AVOID 20% SURCHARGE BY ORDERING ONLINE ONLY, IF ORDERED AT LEAST 15 DAYS PRIOR TO FIRST SHOW MOVE - IN DATE.

denverconvention.com/exhibit-at-an-event

STANDARD 120V ELECTRICAL ORDER FORM



Email Orders to: eorders@denverconvention.com

Order Online, Fax, or Mail at:

Colorado Convention Center Attn: Exhibitor Services 700 14th Street Denver, CO 80202

25' EXTENSION CORD

303.228.8027 Ph 303.228.8101 Fx www.denverconvention.com

| Event Name: | |
|-------------|--------|
| Booth # | |
| Event Dates | |
| | |
| Address | |
| City | St Zip |
| Phone | |
| | |
| | |

\$30.00
TOTAL PAYMENT

| ELECTRICAL SERVICES | QTY | STANDARD RATE | TOTAL |
|-----------------------------------------------------------|---------|--------------------------|-------------------|
| 5 AMPS OR 500 WATTS | | \$145.00 | |
| 10 AMPS OR 1000 WATTS | | \$165.00 | |
| 20 AMPS OR 2000 WATTS | | \$180.00 | |
| | | TOTAL PAYMENT | |
| **See Special 120V order form for 24-hour | power a | and overhead drop pricin | g and ordering.** |
| ADDITIONAL ITEMS | QTY | STANDARD RATE | TOTAL |
| (Electrical Service must be ordered first) | | | |
| (Electrical Service must be ordered first) SIX PLUG STRIP | | \$30.00 | |

| ONSITE SURCHARGE — ALL SERVICES, WITH THE EXCEPTION OF LABOR, WILL BE ASSESSED A 30% LATE FEE IF ORDERED ON/AFTER THE FIRST <u>SHOW</u> MOVE-IN DAY. | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|--|--|--|--|--|
| CREDIT CARD NUMBER: AMEX AMEX VISA | EXPIRATION DATE: | | | | | | | |
| | | | | | | | | |
| PRINT CARDHOLDERS NAME: | CARDHOLDERS SIGNATURE: | | | | | | | |
| | SIGNATURE ACKNOWLEDGES PAYMENT POLICIES, ALL CONDITIONS & REGULATIONS | | | | | | | |

- Services are provided in the most convenient manner for CCC Electricians UNLESS booth floor plan is submitted prior to first <u>show</u> move-in date. Services must be ordered and individually identified on a booth floor plan. Services are for the <u>duration of the show</u>.
- **BOOTH LAYOUT DIMENSIONS**—Please submit booth floor plans with <u>exact placements of each service drop</u>, for spaces larger than 10x10.
- LABOR: Labor is included in the initial set of the service. Special placement, testing and/or changes after the initial set will require additional labor and material charges. Labor will be charged in 1 hour increments.
- CCC Electricians will not split/branch service to achieve multiple locations. Services must be ordered for each individual location requested. Exhibitors may bring personal UL approved 3-wire cords and equipment to distribute if desired.
- FOR 120V SERVICE LARGER THAN 20A or special needs <u>PLEASE CALL</u> 303.228.8027 or email eorders@denverconvention.com.





| Event Name: | | | E۱ | Event Dates: | | | |
|--------------------------------------------------------------|----------------------------------------|---------------------------------------|-----------------------------|---------------------------------|-------------|--------------------------------------------|---------------------------------------------------------------------------------------|
| Company Name: | | | Во | Booth Number: | | | |
| (i.e. Islands and Pe numbers su | ninsulas,) <u>mus</u> rrounding the | <u>st submit a p</u> booth, to ens | roperly ori ure proper i | i <u>ented bo</u> nstallatio | n and als | <u>r <i>plan</i>,</u> inclu o to preven | arger booth exhibitors uding the adjacent booth t postponement. convenient location. |
| the Service Locat | or Plan, includ | ling electric, t | elephone, c | able TV, | compres | sed air, dra | <u>drop</u> must be indicated on in and water services. or and material charges. |
| Multiple service | orders witho | ut a booth fl | oor plan, w | ill be se | rviced or | a first coi | me, first serve basis. |
| Electrical Services: E— Indicates each a O— Indicates overhe | | | | | T— In | | <u>rices:</u> elephone Lines ata/Fax Lines |
| Compressed Air / Wat Indicate each drop by | | Water / Dra | nin | | | | |
| **Please als | o indicate ove | rhead or han | ging utilities | and all h | neight info | ormation pe | rtinent to each.** |
| Note adjacent booth # to left side of your booth | | In-Line Boo | | Isla | nd Boot | h | Note adjacent booth # to right side of your booth |
| | | | FRØN' | г | | | |



Note adjacent booth # to front side of your booth
